

Trapper Creek Community Council
Agenda
General Meeting
6:30PM Thursday September 17, 2026

Trapper Creek Community Center Mile Post 115.2 George Parks Highway.
Turn onto E Trapper Creek Park Circle
PO Box 13021 Trapper Creek AK 99683
Telephone Conference (907)-373-2663 Enter Code: 991090#

- I. **Call to Order**
- II. **Pledge of Allegiance**
- III. **Determination of Quorum**
- IV. **Board Members in Attendance**
- V. **Others in Attendance**
- VI. **Approval of September Agenda**
- VII. **Minutes of the Regular August Meeting**
- VIII. **Borough Assembly Report (if current Representative has reached out)**
- IX. **Treasurer Report**
- X. **Community Reports**
 - A. TCCSA Water Committee
 - B. Trapper Creek Volunteer Fire Department
 - C. CERT Team
 - D. Youth Council Liaison
- XI. **Correspondence/Current Mail**
- XII. **Public Forum**

District 30 Representative Kevin McCabe to speak about current issues and address Rank Choice Voting
- XIII. **Unfinished Business**
- XIV. **New Business**
- XV. **Meeting Adjourned:**

Date of Next Regular Meeting: 6:30PM Thursday, October 15, 2026

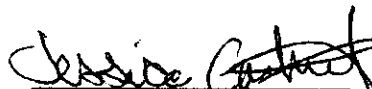


Michael Volin, Chairman

*Tom Amalfitano
-acting*

17 SEP 26

Date



Jessica Guthert, Secretary

9/17/2026

Date