

Trapper Creek Community Council

Agenda

General Meeting

6:30PM Thursday, June 18 2026

Trapper Creek Community Center Mile Post 115.2 George Parks Highway.

Turn onto E Trapper Creek Park Circle

PO Box 13021 Trapper Creek AK 99683

Telephone Conference (907)-373-2663 Enter Code: 991090#

- I. **Call to Order**
- II. **Pledge of Allegiance**
- III. **Determination of Quorum**
- IV. **Board Members in Attendance**
- V. **Others in Attendance**
- VI. **Approval of June Agenda**
- VII. **Minutes of the Regular May Meeting**
- VIII. **Borough Assembly Report (if current Representative has reached out)**
- IX. **Treasurer Report**
- X. **Community Reports**
 - A. TCCSA Water Committee
 - B. Trapper Creek Volunteer Fire Department
 - C. CERT Team
 - D. Youth Council Liaison
- XI. **Correspondence/Current Mail**
- XII. **Public Forum**
- XIII. **Unfinished Business**
 - Bylaw Amendment Change Final Vote**
- XIV. **New Business**

Elise Blocker, AICP, with RESPEC. I'm coordinating community council presentations for the **Healthy Riparian Initiative**, a Mat-Su effort focused on practical steps residents can take to protect local rivers, lakes, and streamside habitats. "Tonight we have a presentation about riparian areas and the work happening across the Mat-Su to protect our waters, go over best practices, and coordinate ways to get involved. Elise Blocker, AICP, with RESPEC, has been leading community outreach on this effort and will walk you through what this means for Trapper Creek and hear your input."
- XV. **Meeting Adjourned:**

Date of Next Regular Meeting: 6:30PM Thursday, July 16, 2026

Jason Kresge, Chairman

Date

Shawn McConell, Secretary

Date