

# Trapper Creek Community Council

## Minutes

6:30 pm Thursday, April 16, 2026

P.O. Box 13021 Trapper Creek, AK 99683

Telephone Conference: (907) 373-2663 Enter Code: 991090#

- Call to Order- 6:36PM
- Pledge of Allegiance
- Determination of quorum- 6
- Board members in attendance- Jason Kresge, Mike Volin, Tom Amalfitano, Jeff Spotts, Dave Rittenburgh, & Stephen Strong Jr. via telephone
- Others in attendance- Amanda Flemming, Mandy Lambert, Wade Long, Shawn McConnell and via telephone conference Jennie Goelstch
- Chairman Jason appointed Shawn McConnell to fill the position of Secretary, until the next election. 6 ayes, zero nays
- Chairman read minutes from February 19,2026-approved
- Approval of April agenda- Approved
- Borough Assembly Report-No borough member called in.
- Treasurer Report read by Chairman Jason. Jeff Spotts motioned to accept the treasurer report, Dave Rittenburgh 2<sup>nd</sup> the motion, all approved.
- Community Reports.
  - Water report- Working on a water protection plan. Concerns about protecting the well head. Storage of chemicals is of concern. Reaching out to MEA and National Water Association for grants to build a chemical storage facility, fencing around the well head, and a back flow preventor for fire department.
  - Trapper Creek Volunteer Fire Department- No Report
  - CERT team provided assistance Cabin Fever Reliever.
  - Trapper Creek held elections on Facebook and elected a mayor. Three animals were nominated and Bubba was elected as Mayor of Trapper Creek.
- No New Correspondence/Current Mail
- Public Forum

Wade Long and Mandy Lambert gave a presentation on CLEANS program.

They work with volunteers from the community and people working with community service. The program helps to clean up property for people without funding. CLEANS removes all cars, trash, and unsafe buildings. More information about this program is available at the Mat-Su Borough's CLEANS Program, [cleans@matsu.gov](mailto:cleans@matsu.gov).

There was no unfinished business.