

Trapper Creek Community Council

Minutes

6:30PM Thursday, December 18, 2025

Trapper Creek Community Center Mile Post 115.2 George Parks Highway.

Turn onto E Trapper Creek Park Circle

PO Box 13021 Trapper Creek AK 99683

Telephone Conference (907)-373-2663 Enter Code: 991090#

- I. Call to Order- 6:34pm
- II. Pledge of Allegiance
- III. Determination of Quorum- yes, 7 members
- IV. Board Members in Attendance- Jason Kresge, Mike Volin, Degosh Reed, Dave Ritenburgh, Jeff Spotts, Tom Amalfitano, Kim Torbick
- V. Others in Attendance- none
- VI. Approval of December Agenda- approved
- VII. Minutes of the Regular October Meeting – motion to accept by Tom, Jeff seconded. Board voted, all approved
- VIII. Borough Assembly Report (if current Representative has reached out)- None.
- IX. Treasurer Report – Report given by Degosh. Bottom line is \$7,331.61. Dave made a motion to accept the report, Jeff seconded it. Board voted, all approved.
Degosh read the correspondence pertaining to the treasurer's position. The PO box fee is due. A motion to pay the full year rental fee was made by Jeff, seconded by Dave. Board voted, all approved.
Letter was received about money we are qualified to receive. Motion to accept money given made by Dave seconded by Tom. Board voted all approved.
- X. Community Reports
 - A. TCCSA Water Committee- None
 - B. Trapper Creek Volunteer Fire Department- None
 - C. CERT Team- It was discussed previously that the CERT Team needs a drone, which may be something nice to have in cases or missing or lost individuals. Mike will research the cost of a drone and also look into any Grants that would be available for purchasing one. Mike will be requesting to have heavy duty flashlights for the station in the near future.
 - D. Youth Council Liaison- none
- XI. Correspondence/Current Mail
 - A. Upper Susitna Food Pantry sent a thank you card, for the CAPS funding.
 - B. The Mat-Su Parks, Recreation and Library Services Manager reached out to give a presentation on the services they provide