

**Trapper Creek Community Council**  
**Minutes**  
**6:30PM Thursday, December 18, 2025**

Trapper Creek Community Center Mile Post 115.2 George Parks Highway.

Turn onto E Trapper Creek Park Circle

PO Box 13021 Trapper Creek AK 99683

Telephone Conference (907)-373-2663 Enter Code: 991090#

- I. **Call to Order- 6:34pm**
- II. **Pledge of Allegiance**
- III. **Determination of Quorum- yes, 7 members**
- IV. **Board Members in Attendance- Jason Kresge, Mike Volin, Degosh Reed, Dave Ritenburgh, Jeff Spotts, Tom Amalfitano, Kim Torbick**
- V. **Others in Attendance- none**
- VI. **Approval of December Agenda- approved**
- VII. **Minutes of the Regular October Meeting – motion to accept by Tom, Jeff seconded. Board voted, all approved**
- VIII. **Borough Assembly Report (if current Representative has reached out)- None.**
- IX. **Treasurer Report – Report given by Degosh. Bottom line is \$7,331.61. Dave made a motion to accept the report, Jeff seconded it. Board voted, all approved.**

**Degosh read the correspondence pertaining to the treasurer’s position. The PO box fee is due. A motion to pay the full year rental fee was made by Jeff, seconded by Dave. Board voted, all approved.**

**Letter was received about money we are qualified to receive. Motion to accept money given made by Dave seconded by Tom. Board voted all approved.**

**Website fee is due. Jeff made a motion to pay the website fee, Mike seconded. Board voted, all approved.**
- X. **Community Reports**
  - A. **TCCSA Water Committee- None**
  - B. **Trapper Creek Volunteer Fire Department- None**
  - C. **CERT Team- It was discussed previously that the CERT Team needs a drone, which may be something nice to have in cases or missing or lost individuals. Mike will research the cost of a drone and also look into any Grants that would be available for purchasing one. Mike will be requesting to have heavy duty flashlights for the station in the near future.**
  - D. **Youth Council Liaison- none**
- XI. **Correspondence/Current Mail**
  - A. **Upper Susitna Food Pantry sent a thank you card, for the CAPS funding.**
  - B. **The Mat-Su Parks, Recreation and Library Services Manager reached out to give a presentation on the services they provide**